NOTE: THIS IS THE MOST CURRENT INFORMATION AVAILABLE TO NAWCAD HRO AT THIS TIME. WE WILL DISTRIBUTE UP-TO-DATE INFORMATION WHEN IT IS AVAILABLE.

NOMINATIONS ARE DUE TO SPECIAL ASSISTANT FOR COUNTERDRUG MATTERS, PENTAGON, WASHINGTON, D.C., 20301 ON OR ABOUT 12 MARCH 2005

THIS IS THE MOST CURRENT INFORMATION AVAILABLE AT TIME OF AWARD DATA CALL. ALNAV 019/01 R202049Z MAR 01

NOMINATIONS FOR THE SECRETARY OF DEFENSE COMMUNITY DRUG/AWARENESS AWARD//

RMKS/AMPN/REF A IS MEMO FROM THE DEPARTMENT OF DEFENSE COORDINATOR FOR DRUG ENFORCEMENT AND POLICY SUPPORT. POC/LCDR.HULSE/TEL:703-697-7265 /DSN:227-7265.

- 1. THE PURPOSE OF THIS MESSAGE IS TO REQUEST NOMINATIONS FOR THE SECRETARY OF DEFENSE COMMUNITY DRUG AWARENESS AWARD.
- 2. FOR THE PAST TEN YEARS, THE SECRETARY OF DEFENSE HAS PRESENTED AN AWARD TO THE ANTI-DRUG PROGRAM WITHIN EACH SERVICE, THE NATIONAL GUARD, AND DEFENSE AGENCIES THAT HAVE CONDUCTED EXCEPTIONAL ACTIVITIES THROUGHOUT THE PREVIOUS FISCAL YEAR (FY). THIS YEAR, THE ELEVENTH ANNUAL SECRETARY OF DEFENSE COMMUNITY DRUG AWARENESS AWARDS WILL BE PRESENTED ON MONDAY, OCTOBER 22, 2001 AS PART OF THE DEPARTMENT OF DEFENSE'S RED RIBBON WEEK.
- 3. I AM CURRENTLY ASKING FOR YOUR NOMINATIONS FOR OUTSTANDING DRUG AWARENESS PROGRAMS WHICH WERE CONDUCTED DURING FY 00. THE FOLLOWING IS THE PROCEDURAL DETAILS FOR THE SUBMISSION OF NOMINEES.
- 4. THE THREE TYPES OF DRUG DEMAND REDUCTION PROGRAMS THE SECRETARY OF DEFENSE'S DRUG AWARENESS AWARD IS DESIGNED TO RECOGNIZE AND HONOR ARE:
- A. PROGRAMS CONDUCTED WHOLLY OR PARTIALLY WITH DEPARTMENT OF DEFENSE (DOD) ASSETS, AIMED AT OUR MILITARY PERSONNEL AND THEIR DEPENDENTS, AND CIVILIAN EMPLOYEES OF THE DOD;
- B. PROGRAMS SUPPORTED BY STRICTLY VOLUNTARY EFFORTS OF DOD PERSONNEL TARGETED TO APPROPRIATE POPULATION, WITH OR WITHOUT CONTRIBUTIONS BY OTHER NON-DOD SOURCES;
- C. PROGRAMS CONDUCTED BY THE NATIONAL GUARD OF THE VARIOUS STATES UNDER THE TERMS OF THE GOVERNORS' STATE PLANS (SECTION 112 PROGRAMS).
- 5. THE AWARD CRITERIA WILL INCLUDE THE FOLLOWING:
- A. STRICT ADHERENCE TO THE TARGET POPULATIONS WITHIN THE THREE CATEGORIES OF DOD DRUG DEMAND REDUCTION PROGRAMS DESCRIBED ABOVE;
 - B. MAXIMIZING THE EFFECTIVE APPLICATION OF DOD ASSETS;
- C. PROGRAM IMPACT DETERMINED BY SOME OBSERVABLE AND MEASURABLE EVENTS.
- 6. A NARRATIVE DESCRIBING THE ACTIVITIES AND ACHIEVEMENTS OF EACH NOMINEE SHALL NOT EXCEED THREE TYPED PAGES AND SHALL DOCUMENT THE FOLLOWING:

- A. NAME OF THE PROGRAM AND MILITARY SERVICE;
- B. LOCATION OF THE PROGRAM (NAME OF THE BASE, INSTALLATION, SHIP, AND WHERE LOCATED);
- C. THE TIME PERIOD COVERED, SUCH AS DATE OF INCEPTION AND DURATION OF PROGRAM;
- D. BRIEF DESCRIPTION OF THE PROGRAM, ITS ACTIVITIES, GOALS, AND ACHIEVEMENTS, CITING EXAMPLES;
 - E. PROGRAM SUMMARY PARAGRAPH;
 - F. RECOMMENDATION AND VERIFICATION BY PROPER AUTHORITIES;
 - G. STATISTICAL DATA, IF APPROPRIATE.
- 7. NOMINATIONS FOR THE SECRETARY OF DEFENSE'S COMMUNITY DRUG AWARENESS AWARD SHALL RECOGNIZE PROGRAMS THAT HAVE OCCURRED DURING FY 00. THE NOMINATIONS SHALL BE SUBMITTED BY THE BASE COMMANDER TO THE DEPARTMENT OF THE NAVY SPECIAL ASSISTANT FOR COUNTERDRUG MATTERS, (ATTENTION: COMMANDER THOMAS MOORE, USNR, ROOM 4D600, THE PENTAGON, WASHINGTON, DC 20301), NO LATER THAN APR 17, 01.
- 8. A COMMITTEE ESTABLISHED BY THE DOD DRUG COORDINATOR WILL REVIEW AND EVALUATE THE NOMINATION. THE COMMITTEE WILL SUBMIT RECOMMENDATIONS TO THE DOD DRUG COORDINATOR FOR SELECTION OF FINAL WINNERS. PROGRAMS SELECTED FOR AWARD SHALL RECEIVE A CERTIFICATE SIGNED BY THE SECRETARY OF DEFENSE CITING THE NAME AND ACHIEVEMENT OF THE WINNING PROGRAMS. THE AWARDS SHALL BE PRESENTED TO THE WINNERS AT THE PENTAGON ON MONDAY, OCT 22, 01 WITH TRAVEL EXPENSES PROVIDED FOR TWO PERSONNEL.
- 9. THE DEPARTMENT OF DEFENSE HAS BEEN EXTREMELY SUPPORTIVE OF THIS AWARD AND THE OVERALL EVENT BECAUSE IT HIGHLIGHTS THE MILITARY'S COMMITMENT TO COMMUNITY DRUG AWARENESS AND DRUG AVOIDANCE. THE DEPARTMENT OF THE NAVY LOOKS FORWARD TO ANOTHER STELLAR GROUP OF PROGRAM SUBMISSIONS. IF YOU HAVE ANY QUESTIONS IN REGARDS TO SUBMISSIONS, PLEASE CONTACT COMMANDER THOMAS MOORE AT (703) 697-7265 OR DSN 227-7265, MOORE.THOMAS@HQ.NAVY.MIL.
- 10. RELEASED BY HONORABLE ROBERT B. PIRIE, JR., ACTING SECRETARY OF THE NAVY.// $\,$